

# CHICOPEE, MASSACHUSETTS

February 3, 2009

\*MEETING OPENED BY VICE-PRESIDENT BROOKS AT 7:15 P.M.

## PUBLIC INPUT

Melvin Brown, 56 Roy Street, in regards to the ruling from the City Solicitor about the appointment of the Human Resource Director  
Scott Szczebak

KEITH W. RATTELL  
CITY CLERK



Roll Call #: 7:15.

Adjourned at: 8:00

	11	5	10	8	4	4	4	4	4	9
A. PASS	A	A	Received 1st reading B to the Ordinance	Received and the recycling grant accepted	Received B to the Human Resource Comm.	Confirmed	Confirmed	1st Read B to the Ordinance Comm.	Rec'd B to Health Dept. for implementation	Rec'd B to the Engineering Ordinance Committee and the Comm. for the disable
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN	MO-7	MO-8	MO-9	MO-10	MO-11	MO-12	MO-13	14	15	16
ALDERMEN	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES
1. Zaskey, William M., Pres	X	X	X	X						
2. Brooks, Shane D.	X	X	X	X						
3. Cruteau, Jean J.										
4. Tillotson, James K.	X	X	X	X						
5. Zygarowski, Robert J.	X	X	X	X						
6. Brunetti, Dino A.	X	X	X	X						
7. Swider, Charles	X	X	X	X						
8. Vieau, John L.	X	X	X	X						
9. Krampits, Fred T.	X	X	X	X						
10. McLellan, Timothy S	X	X	X	X						
11. Moreau, George R	X	X	X	X						
12. Demers, Donald G.	X	X	X	X						
13. Belair, Ronald	X	X	X	X						
	12	12	12	12						



The briefing for the Aldermanic Meeting to be held on Tuesday February 3, 2009 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday February 3, 2009 at 7:15 pm in the Aldermanic Chambers is as follows:

1-13 Mayor's Orders (attached to the last page of the agenda)

14 BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Delete in its entirety 144-20(I)

And insert in place thereof

§ 144-20 (I)

- (1) Persons who fail to obtain a license as required within the time period specified in this chapter will be fined \$25.00 per dog.
- (2) Notwithstanding the foregoing, the City desires to implement a limited period amnesty program which shall expire on April 30, 2009. The amnesty program is being implemented in order to encourage persons with no or delinquent dog licenses to properly vaccinate and license their dogs on a voluntary basis.
- (3) In order to encourage participation in the amnesty program, the City will forgive past license fees due in addition to forgiving the imposition of a late fee so long as a Pet Owner Complies with the following:
  - (i) The licensing application as required under this Section is delivered by the Pet Owner in person the Office of the City Clerk on or before April 30, 2009 at 4:30 p.m.
  - (ii) The Pet Owner shall provide necessary vaccination documentation along with the appropriate licensing fee to the Office of the City Clerk on or before April 30, 2009 at 4:30 p.m.
  - (iii) This amnesty program shall not invalidate the prohibition against the licensing of more the three dogs to a single residence as detailed in Section (M) below.
- (4) This amnesty program shall expire at 4:30 p.m. on April 30, 2009.

TILLOTSON

- 15 ORDERED THAT the Health Department provide weekly updates regarding the monitoring of the Chicopee Landfill. These updates are to be submitted to the Board of Aldermen office by 4:00 PM every Thursday and include dates and time visited and photos when applicable.

MC LELLAN/TILLOTSON/ZYGAROWSKI

- 16 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Handicap Parking                      19 Alvord Avenue  
HANDICAP PARKING

KRAMPITS

- 17 BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to the following in schedule:

Parking Regulations                      Shaban Drive  
Easterly side. 200 ft. back from corner-facing  
McCarthy Avenue  
PARKING PROHIBITED HERE TO CORNER

BELAIR

- 18 A petition from BayState Gas to be granted a location for and permission to replace and maintain 1300' of 4" IP gas main in Sheridan Street (from Montgomery St to Central Ave), together with such laterals and service connections as it may now or subsequently find necessary.

Attest:



Keith W. Rattell City Clerk



# City of Chicopee

C1

## Health Department

15 Court Street  
Chicopee, MA 01020  
Tel: (413) 594-1660  
Fax: (413) 594-1673

## Board of Health

Frank Boron  
Commissioner  
Tel: (413) 594-1660

January 29, 2009

City of Chicopee  
Board of Aldermen  
274 Front Street  
Chicopee, MA 01013

Dear Board of Aldermen:

As you are aware my term as Board of Health Commissioner expires on February 3, 2009. I would like to take this time and request from the Board of Aldermen to consider my re-appointment as Commissioner for the Board of Health.

Thank you in advance for your consideration.

Sincerely,

Frank Boron  
Commissioner, Health Department

2/3/09: Motion made by Aldermen Tillotson to receive and place Frank Boron's Name as nominee for Health Commissioner, open nominations.

NO. \_\_\_\_\_

MD-1



CITY OF CHICOPEE  
MASSACHUSETTS

CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JAN 30 A 9:41

FEBRUARY 3, 2009

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) BE  
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

LAW DEPARTMENT EXPENSE ACCOUNT FOR SPECIAL SERVICES  
(ACCT # 11510002-538000)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/3/09: Motion made by Aldermen Brooks for passage. Motion amended by  
Aldermen Brooks to refer to the Finance Committee. Motion passed  
for referral by a roll call vote of 12 yes, Alderman Gréteau  
absent.

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date Attest \_\_\_\_\_ City Clerk





**CITY OF CHICOPEE**  
**Law Department**

**COPY**

City Hall • Market Square • 17 Springfield Street • Chicopee, MA 01013-2776 • Telephone (413) 594-1520 • Fax (413) 594-1524  
E-mail – sphillips@chicopeema.gov

**Susan C. Phillips**  
**City Solicitor**

**William J. O'Grady**  
**Thomas J. Rooke**  
**Daniel P. Garvey**  
**Christine J. Lessing**  
**Associate City Solicitors**

January 28, 2009

The Honorable Michael D. Bissonnette  
Mayor's Office  
City of Chicopee  
17 Springfield Street  
Chicopee, MA 01013

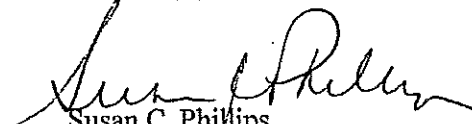
**RE: Law Department Appropriation**

Dear Mayor Bissonnette:

Attorney O'Grady and I have reviewed the City's pending litigation and find the need for requesting additional sums to pay for outside counsel with respect to several pending matters. I, therefore, respectfully request an additional appropriation of \$50,000.00 to our **Special Services Account, #11510002-538000.**

Attorney O'Grady and I are available at your convenience to discuss this matter in greater detail.

Very truly yours,

  
Susan C. Phillips  
City Solicitor

SCP/clp

cc: Sharyn Riley, City Auditor  
William J. O'Grady, Associate City Solicitor

NO. \_\_\_\_\_

MD-2



**CITY OF CHICOPEE  
MASSACHUSETTS**

CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JAN 30 A 9:41

**FEBRUARY 3, 2009**

**ORDERED THAT THE SUM OF TWENTY NINE THOUSAND SEVEN HUNDRED AND 00/100 DOLLARS (\$29,700.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**RESERVE FOR SCHOOL SPECIAL CUSTODIAL  
(ACCT # 24553108-449700)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

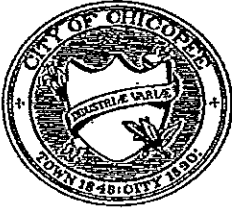
Aldermanic Action:

2/3/09: Motion made by Aldermen Krampits for passage. Motion amended by Aldermen Zygarowski to refer to the Finance Committee. Motion passed by a ~~across~~ call vote of 12 yes. Aldermen Croteau absent.

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date Attest \_\_\_\_\_ City Clerk



*City of Chicopee*  
**CHICOPEE PUBLIC SCHOOLS**  
180 Broadway, Chicopee, MA 01020

Richard W. Rege, Jr.  
Superintendent of Schools

Telephone: (413) 594-3410  
Fax: (413) 594-3552  
E-mail: rrege@chicopee.mec.edu

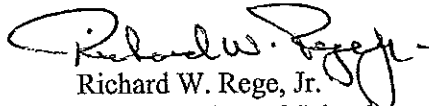
January 26, 2009

Sharyn Riley, Auditor  
City of Chicopee  
274 Front Street  
Chicopee, MA 01013

Dear Ms. Riley,

Please submit to the Board of Alderman a request to transfer \$29,700.00 of Sprint funds from Other Charge for Services 00099906-424700 to Reserve for Special Custodians 24553108-449700.

Sincerely,

  
Richard W. Rege, Jr.  
Superintendent of Schools

RWR/sh

AMOUNT OWED TO SCHOOL #207 1/22/07

CHS 14,700  
COMP 15,000

pg 1  
glacting

29,700

01/22/2009 11:19  
CITY OF CHICOPEE  
G/L ACCOUNT DETAIL

Org: 00099906 Object: 424700  
OTHER CHARGE FOR SERVICES 1000-3-310-6-9999-00-00-0-424700

YEAR	PER	JOURNAL	EFF	DATE	SRC	T	PO/REF2	REFERENCE	AMOUNT	P	CHECK NO	WARRANT	VDR NAME/ITEM DESC	COMMENTS
2009	07	000621	01/16/2009	CRP	1	1058849			-15.00	N			UNIBANK	MASS REHAB COMM -
2009	07	000367	01/09/2009	CRP	1	1055851			-2,100.00	N			SPRINT NEXTEL	OTHER CHARGES FOR
2009	07	000367	01/09/2009	CRP	1	1055852			-2,500.00	N			TOWER CO	OTHER CHARGES FOR
2009	06	000367	01/09/2009	CRP	1	1054908			-25.00	N			UNIBANK	MASS REHAB COMM -
2009	06	001014	12/31/2008	CRP	1	1054894			-25.00	N			UNIBANK	MASS REHAB COMM -
2009	06	001014	12/31/2008	CRP	1	1054895			-25.00	N			UNIBANK	MASS REHAB COMM -
2009	06	001014	12/31/2008	CRP	1	1054893			-25.00	N			UNIBANK	MASS REHAB COMM -
2009	06	000512	12/12/2008	CRP	1	1047610			-15.00	N			UNIBANK	MASS REHAB COMM -
2009	06	000512	12/12/2008	CRP	1	1047159			-2,100.00	N			SPRINT NEXTEL	OTHER CHARGES FOR
2009	06	000512	12/12/2008	CRP	1	1047154			-100.00	N			JESSICA ROBLES	OTHER CHARGES FOR
2009	06	000502	12/05/2008	CRP	1	1038527			-2,500.00	N			TOWERCO	OTHER CHARGES FOR
2009	06	000502	12/05/2008	CRP	1	1038527			-49.00	N			ACME RESEARCH	OTHER CHARGES FOR
2009	06	000502	12/05/2008	CRP	1	1038521			-125.00	N			JESSIE MOYLAN	OTHER CHARGES FOR
2009	05	000964	11/30/2008	CRP	1	1033882			-25.00	N			UNIBANK	MASS REHAB COMM -
2009	05	000853	11/21/2008	CRP	1	1028771			-25.00	Y			UNIBANK	MASS REHAB COMM -
2009	05	000853	11/21/2008	CRP	1	1028790			-50.00	Y			UNIBANK	MASS REHAB COMM -
2009	05	000853	11/21/2008	CRP	1	1028775			-15.00	Y			UNIBANK	MASS REHAB COMM -
2009	05	000853	11/21/2008	CRP	1	1023713			-30.00	Y			CUSTOMER	OTHER CHARGES FOR
2009	05	000378	11/13/2008	CRP	1	1020292			-25.00	Y			UNIBANK	MASS REHAB COMM -
2009	05	000378	11/13/2008	CRP	1	1020293			-20.00	Y			UNIBANK	MASS REHAB COMM -
2009	05	000378	11/13/2008	CRP	1	1020303			-15.00	Y			UNIBANK	MASS REHAB COMM -
2009	04	001315	10/31/2008	CRP	1	1013703			-2,500.00	Y			TOWERCO	OTHER CHARGES FOR
2009	04	001315	10/31/2008	CRP	1	1015369			-15.00	Y			UNIBANK	MASS REHAB COMM -
2009	04	001315	10/31/2008	CRP	1	1013702			-2,100.00	Y			SPRINT	OTHER CHARGES FOR
2009	04	001315	10/31/2008	CRP	1	1015366			-25.00	Y			UNIBANK	MASS REHAB COMM -
2009	04	000810	10/17/2008	CRP	1	1010607			-15.00	Y			UNIBANK	MASS REHAB COMM -
2009	04	000810	10/17/2008	CRP	1	1010608			-25.00	Y			UNIBANK	MASS REHAB COMM -
2009	04	000810	10/17/2008	CRP	1	1007909			-153.00	Y			MARK LESSARD	OTHER CHARGES FOR
2009	04	000760	10/10/2008	CRP	1	1010601			-15.00	Y			KATE ROONEY	OTHER CHARGES FOR
2009	04	000760	10/10/2008	CRP	1	1003007			-161.00	Y			DEBORAH MURPHY	OTHER CHARGES FOR
2009	04	000760	10/10/2008	CRP	1	1003010			-180.00	Y			SPRINT NEXTEL	OTHER CHARGES FOR
2009	03	000909	09/30/2008	CRP	1	1003038			-4,600.00	Y			UNIBANK	MASS REHAB COMM -
2009	03	000609	09/19/2008	CRP	1	1001660			-25.00	Y			DAVID HALL	OTHER CHARGES FOR
2009	03	000450	09/12/2008	CRP	1	995107			-166.00	Y			UNIBANK	MASS REHAB COMM -
2009	03	000304	09/05/2008	CRP	1	989339			-25.00	Y			SPRINT NEXTEL	OTHER CHARGES FOR
2009	02	000359	08/08/2008	CRP	1	978750			-4,600.00	Y			SPRINT NEXTEL	OTHER CHARGES FOR
2009	01	001092	07/31/2008	CRP	1	978083			-25.00	Y			UNIBANK	MASS REHAB COMM -
2009	01	001092	07/31/2008	CRP	1	978084			-25.00	Y			UNIBANK	MASS REHAB COMM -
2009	01	001092	07/31/2008	CRP	1	978085			-25.00	Y			UNIBANK	MASS REHAB COMM -
2009	01	001092	07/31/2008	CRP	1	978080			-15.00	Y			UNIBANK	MASS REHAB COMM -
2009	01	000604	07/18/2008	CRP	1	970194			-46.00	Y			UNIBANK	MASS REHAB COMM -
2009	01	000407	07/11/2008	CRP	1	964748			-57,822.58	Y			SPRINT NEXTEL	OTHER CHARGES FOR
2009	01	000407	07/11/2008	CRP	1	964748			-2,100.00	Y			SPRINT NEXTEL	OTHER CHARGES FOR

Total Amount: -89,056.58

\*\* END OF REPORT - Generated by Sharyn Riley \*\*



CITY OF CHICOPEE  
MASSACHUSETTS

FEBRUARY 3, 2009

RECEIVED  
CITY CLERK'S OFFICE  
FEB 10 2009

2009 JAN 30 A 9:41

ORDERED THAT THE SUM OF EIGHT THOUSAND THREE HUNDRED AND 00/100 DOLLARS  
(\$8,300.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. COLLECTION SYSTEMS SALARY ACCOUNT FOR EMERGENCY STAND-BY  
(60004431-519890)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS  
ACCOUNT.

Recommended by

*Michael A. Bunnell*

Mayor

Introduced by Aldermen

Aldermanic Action: 2/3/09: Motion made by Aldermen Swider for passage. Passed through all  
stages by a unanimous roll call vote. Aldermen Croteau absent.

Presented to the Mayor for approval

FEB 06 2009

Date

Approved

*2/6/09*

*Michael A. Bunnell*

Mayor

Returned to City Clerk

*02-06-09*

Date

Attest

*[Signature]*

City Clerk



# CITY OF CHICOPEE

## DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.  
Superintendent

Thomas Hamel  
Chief Operator

January 14, 2009

Mayor Michael Bissonnette  
Chicopee City Hall  
17 Springfield Street  
Chicopee, MA. 01013

Re: Emergency Stand-by

Dear Mayor Bissonnette:

The collective bargaining agreement included an increase in the Emergency Stand-by compensation. The increases became known after the FY09 budget was approved and the increased costs have exceeded the budgetary allocation. Additional funds are needed to complete this fiscal year.

The Board of Sewer Commissioners respectfully requests a transfer of \$ 8,300.00

To: Collection System Line Item for Emergency Stand-by # 60004431-519890

From: Sewer Fund Balance

Thank you for your consideration of this request.

VOTE:

In Favor 5      Against 0

Sincerely,

A handwritten signature in black ink, appearing to read "Fred Goehring".

Fred Goehring, Chairman  
Board of Sewer Commissioners

Copy: Sharyn Riley, Auditor  
Stanley Kulig, DPW Supt.

Water Pollution Control

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 09 Emergency Standby.DOC

NO. \_\_\_\_\_

MO-4



CITY OF CHICOPEE  
MASSACHUSETTS

CLERK'S OFFICE  
CITY OF CHICOPEE

JUN 30 A 9:42

FEBRUARY 3, 2009

ORDERED THAT THE SUM OF NINE THOUSAND ONE HUNDRED AND 00/100 DOLLARS  
(\$9,100.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. COMBINED SEWER OVERFLOW SALARY ACCOUNT FOR EMERGENCY  
STANDBY (ACCT# 60004451-519890)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS.

Recommended by \_\_\_\_\_

Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/3/09: Motion made by Aldermen Belair for passage. Passed through all  
stages by unanimous roll call vote. Aldermen Croteau absent.

Presented to the Mayor for approval \_\_\_\_\_

FEB 06 2009

Date

Approved \_\_\_\_\_

2/6/09

Mayor

Returned to City Clerk \_\_\_\_\_

02-06-09

Date

Attest \_\_\_\_\_

City Clerk



# CITY OF CHICOPEE

## DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.  
Superintendent

Thomas Hamel  
Chief Operator

January 14, 2009

Mayor Michael Bissonnette  
Chicopee City Hall  
17 Springfield Street  
Chicopee, MA. 01013

Re: Emergency Stand-by

Dear Mayor Bissonnette:

The collective bargaining agreement included an increase in the Emergency Stand-by compensation. The increases became known after the FY09 budget was approved and the increased costs have exceeded the budgetary allocation. Additional funds are needed to complete this fiscal year.

The Board of Sewer Commissioners respectfully requests a transfer of \$9,100.00

To: CSO Line Item for Emergency Stand-by # 60004451-519890

From: Sewer Fund Balance

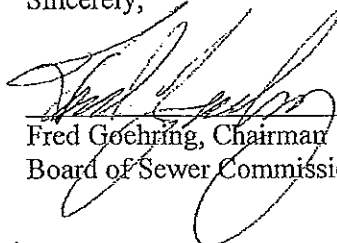
Thank you for your consideration of this request.

VOTE:

In Favor 5

Against 0

Sincerely,



Fred Goehring, Chairman  
Board of Sewer Commissioners

Copy: Sharyn Riley, Auditor  
Stanley Kulig, DPW Supt.

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 09 Emergency Standby.DOC

Water Pollution Control



NO. \_\_\_\_\_

MO-5



CITY OF CHICOPEE  
MASSACHUSETTS

FEBRUARY 3, 2009

TO OFFICE  
CITY CLERK  
FEB 30 A 9 42

ORDERED THAT THE SUM OF SIXTEEN THOUSAND SIX HUNDRED AND 00/100 DOLLARS  
(\$16,600.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. WASTEWATER SALARY ACCOUNT FOR EMERGENCY STAND-BY  
(ACCT # 60004411-519890)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS  
ACCOUNT.

Recommended by Michael B. Summitt Mayor

Introduced by Aldermen

Aldermanic Action: 2/3/09: Motion made by Aldermen Demers for passage. Passed through all  
stages by a unanimous roll call vote. Aldermen Croteau absent.

Presented to the Mayor for approval FEB 06 2009  
Date

Approved 2/6/09 Michael B. Summitt Mayor

Returned to City Clerk 02-06-09 Attest [Signature] City Clerk  
Date



**CITY OF CHICOPEE**  
**DEPARTMENT OF PUBLIC WORKS**



Stanley W. Kulig, P.E.  
Superintendent

Thomas Hamel  
Chief Operator

January 14, 2009

Mayor Michael Bissonnette  
Chicopee City Hall  
17 Springfield Street  
Chicopee, MA. 01013

Re: Emergency Stand-by

Dear Mayor Bissonnette:

The collective bargaining agreement included an increase in the Emergency Stand-by compensation. The increases became known after the FY09 budget was approved and the increased costs have exceeded the budgetary allocation. Additional funds are needed to complete this fiscal year.

The Board of Sewer Commissioners respectfully requests a transfer of \$16,600.00

To: Wastewater Line Item for Emergency Stand-by # 60004411-519890

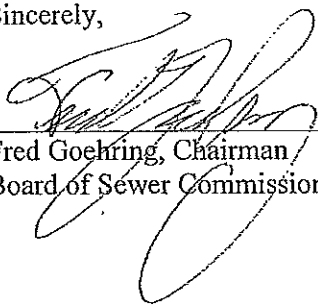
From: Sewer Fund Balance

Thank you for your consideration of this request.

VOTE:

In Favor 5      Against 0

Sincerely,

  
Fred Goehring, Chairman  
Board of Sewer Commissioners

Copy: Sharyn Riley, Auditor  
Stanley Kulig, DPW Supt.

Water Pollution Control

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor of Emergency Standby.DOC

NO. \_\_\_\_\_

MO-6



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

FEBRUARY 3, 2009

2009 JAN 30 A 9:42

ORDERED THAT THE SUM OF THIRTY FIVE THOUSAND AND 00/100 DOLLARS (\$35,000.00)  
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. COMBINED SEWER OVERFLOW SPECIAL ACCOUNT FOR INELIGIBLE  
SRF PROJECTS (ACCT# 60004454-644034)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SEWER SURPLUS  
ACCOUNT.

Recommended by Michael J. Gormont Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/3/09: Motion made by Aldermen Tillotson for passage. Passed through all  
stages by a unanimous roll call vote. Aldermen Croteau absent.

Presented to the Mayor for approval FEB 06 2009  
Date  
Approved 2/6/09 Michael J. Gormont Mayor  
Returned to City Clerk 02-06-09 Attest [Signature] City Clerk  
Date



**CITY OF CHICOPEE**  
**DEPARTMENT OF PUBLIC WORKS**



Stanley W. Kulig, P.E.  
Superintendent

Thomas Hamel  
Chief Operator

January 14, 2009

Mayor Michael Bissonnette  
Chicopee City Hall  
17 Springfield Street  
Chicopee, Ma. 01013

Re: Ineligible SRF  
Loan Origination Fee

Dear Mayor Bissonnette:

The following are ineligible for SRF funding:

**Loan origination fee (\$7.50/\$1000) \$120,665.00 ( on \$16,088,784 )**

This is a one time fee charged by the State when the loan is approved and City requests payments. Fairview/Jones Ferry second half of loan.

**Loan origination fee (\$7.50/\$1000) \$19,977.65 ( on \$2,663,686 )**

This is a one time fee charged by the State when the loan is approved and City requests payments. Slope Stabilization loan.

Presently available funds total \$116,982.64

The Board of Sewer Commissioners respectfully requests \$35,000 be appropriated from Sewer Fund Balance to: Special Account #60004454-644034 for Ineligible SRF.

Thank you for your consideration of this request.

VOTE: In favor 5 Against 0

Sincerely,

Fred Goehring, Chairman  
Board of Sewer Commissioners

Copy: Stanley Kulig, DPW Supt.  
Sharyn Riley, Auditor

S:\DATA\WORD97\OFFICE97\SEWCOMM\Mayor 09 Loan ineligible SRF.DOC

**Water Pollution Control**

Dec. 19, 2008 10:45AM

No. 1878 P. 1

Massachusetts Water Pollution Abatement Trust  
Water Pollution Abatement and Drinking Water Revenue Bonds

Schedule C

## Preliminary Structuring Analysis

BORROWER Chilcopee  
LOAN NUMBER CW-06-18-A

Loan Term (In Years) 20  
Borrowed Amount \$18,088,784  
Loan Rate 2.0%

DRAFT

Initial Loan  
Obligation: 18,088,784.00

Date	Schedule of Loan Repayments*			Administrative Fee (0.15%)	Loan Origination Fee (\$7.5/1000)	Total Due	Annual Loan DS
	Principal	Interest	Total				
01-Oct-08							
15-Jul-09	672,573.85	253,846.28	826,419.11	12,066.59	120,665.88	959,151.57	
15-Jan-10		165,182.10	165,182.10	11,837.18		166,799.28	981,581.21
15-Jul-10	678,037.38	166,182.10	835,189.48	11,837.18		844,636.64	
15-Jan-11		148,381.73	148,381.73	11,128.63		159,510.38	981,581.21
15-Jul-11	891,735.10	148,381.73	1,040,116.83	11,128.63		1,051,245.48	
15-Jan-12		141,464.38	141,464.38	10,609.83		152,074.20	981,581.21
15-Jul-12	705,709.55	141,464.38	847,173.93	10,609.83		857,783.76	
15-Jan-13		134,407.28	134,407.28	10,080.55		144,487.83	981,581.21
15-Jul-13	719,886.31	134,407.28	854,293.59	10,080.55		864,454.14	
15-Jan-14		127,207.62	127,207.62	9,540.57		136,748.19	981,581.21
15-Jul-14	734,511.08	127,207.62	861,718.70	9,540.57		871,259.27	
15-Jan-15		119,862.51	119,862.51	8,989.89		128,852.20	981,581.21
15-Jul-15	749,349.69	119,862.51	869,212.20	8,989.89		878,201.89	
15-Jan-16		112,369.01	112,369.01	8,427.68		120,796.69	981,581.21
15-Jul-16	764,488.07	112,369.01	876,857.08	8,427.68		885,284.75	
15-Jan-17		104,724.13	104,724.13	7,854.31		112,578.44	981,581.21
15-Jul-17	779,832.27	104,724.13	884,556.40	7,854.31		892,410.71	
15-Jan-18		98,924.81	98,924.81	7,289.38		104,184.17	981,581.21
15-Jul-18	795,688.48	98,924.81	892,613.29	7,289.38		899,882.65	
15-Jan-19		88,867.92	88,867.92	6,672.69		95,540.62	981,581.21
15-Jul-19	811,762.99	88,867.92	900,730.92	6,672.69		907,403.61	
15-Jan-20		80,850.29	80,850.29	6,053.77		86,904.06	981,581.21
15-Jul-20	828,162.28	80,850.29	909,012.54	6,053.77		915,076.31	
15-Jan-21		72,588.67	72,588.67	5,442.85		78,031.52	981,581.21
15-Jul-21	844,892.80	72,588.67	917,481.47	5,442.85		922,904.12	
15-Jan-22		64,119.74	64,119.74	4,808.98		68,928.72	981,581.21
15-Jul-22	861,881.34	64,119.74	926,001.08	4,808.98		930,880.08	
15-Jan-23		55,500.13	55,500.13	4,162.51		59,662.64	981,581.21
15-Jul-23	879,374.70	55,500.13	934,874.83	4,162.51		939,037.34	
15-Jan-24		46,708.38	46,708.38	3,502.93		50,209.35	981,581.21
15-Jul-24	897,139.84	46,708.38	943,848.23	3,502.93		947,349.20	
15-Jan-25		37,734.98	37,734.98	2,830.12		40,565.11	981,581.21
15-Jul-25	915,283.68	37,734.98	952,998.66	2,830.12		955,828.99	
15-Jan-26		28,582.34	28,582.34	2,143.68		30,726.02	981,581.21
15-Jul-26	933,754.06	28,582.34	962,336.40	2,143.68		964,480.08	
15-Jan-27		19,244.80	19,244.80	1,443.38		20,688.18	981,581.21
15-Jul-27	952,617.78	19,244.80	971,862.58	1,443.38		973,305.84	
15-Jan-28		9,718.63	9,718.63	728.90		10,447.52	981,581.21
15-Jul-28	971,862.58	9,718.63	981,581.21	728.90		982,310.11	
15-Jan-29							981,581.21
15-Jul-29							
15-Jan-30							
15-Jul-30							
15-Jan-31							
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15-Jan-36							
15-Jul-36							
15-Jan-37							
15-Jul-37							
15-Jan-38							
15-Jul-38							
15-Jan-39							
15-Jul-39							
	18,088,784	3,542,840.18	19,831,624.18	268,741.21	120,665.88	20,011,031.25	19,831,624.18

DRAFT

Massachusetts Water Pollution Abatement Trust  
Water Pollution Abatement and Drinking Water Revenue Bonds

## Schedule C

## Preliminary Structuring Analysis

BORROWER Chocopee

Loan Term (In Years)

20

LOAN NUMBER CW-07-28

Borrowed Amount

\$2,663,686

Loan Rate

2.0%

DRAFT

Initial Loan  
Obligation: 2,663,686.00

Date	Schedule of Loan Repayments*			Administrative Fee (0.15%)	Loan Origination Fee (\$7,510.00)	Total Due	Annual Loan DS
	Principal	Interest	Total				
30-Oct-08							
15-Jul-09	88,870.76	37,735.65	136,606.32	1,897.76	18,977.65	158,581.73	
15-Jan-10		26,648.15	26,648.15	1,823.61		27,571.76	162,254.47
15-Jul-10	112,078.95	26,648.15	137,727.11	1,823.61		139,650.72	
15-Jan-11		24,527.36	24,527.36	1,839.55		26,366.92	162,254.47
15-Jul-11	114,343.18	24,527.36	138,870.54	1,839.55		140,710.09	
15-Jan-12		23,383.93	23,383.93	1,763.79		25,137.73	162,254.47
15-Jul-12	116,653.14	23,383.93	140,037.07	1,763.79		141,780.86	
15-Jan-13		22,217.40	22,217.40	1,666.30		23,883.70	162,254.47
15-Jul-13	119,009.77	22,217.40	141,227.17	1,666.30		142,893.47	
15-Jan-14		21,027.30	21,027.30	1,577.05		22,604.35	162,254.47
15-Jul-14	121,414.01	21,027.30	142,441.31	1,577.05		144,018.36	
15-Jan-15		19,813.16	19,813.16	1,485.89		21,299.05	162,254.47
15-Jul-15	123,888.81	19,813.16	143,670.88	1,485.89		145,156.98	
15-Jan-16		18,574.49	18,574.49	1,393.09		19,957.58	162,254.47
15-Jul-16	126,369.17	18,574.49	144,943.67	1,393.09		146,336.76	
15-Jan-17		17,310.80	17,310.80	1,299.31		18,609.11	162,254.47
15-Jul-17	128,822.08	17,310.80	146,232.89	1,299.31		147,531.20	
15-Jan-18		16,021.58	16,021.58	1,201.82		17,223.20	162,254.47
15-Jul-18	131,528.57	16,021.58	147,548.15	1,201.82		148,749.77	
15-Jan-19		14,708.32	14,708.32	1,102.97		15,809.28	162,254.47
15-Jul-19	134,183.87	14,708.32	148,899.99	1,102.97		149,992.86	
15-Jan-20		13,384.49	13,384.49	1,002.34		14,386.81	162,254.47
15-Jul-20	136,894.46	13,384.49	150,258.93	1,002.34		151,261.27	
15-Jan-21		11,895.53	11,895.53	889.67		12,785.20	162,254.47
15-Jul-21	139,660.00	11,895.53	151,555.53	889.67		152,445.20	
15-Jan-22		10,598.83	10,598.83	794.92		11,393.85	162,254.47
15-Jul-22	142,481.41	10,598.83	153,080.35	794.92		153,875.27	
15-Jan-23		9,174.12	9,174.12	688.08		9,862.18	162,254.47
15-Jul-23	145,359.89	9,174.12	154,533.95	688.08		155,222.01	
15-Jan-24		7,720.52	7,720.52	579.04		8,299.56	162,254.47
15-Jul-24	148,298.39	7,720.52	156,018.91	579.04		156,598.95	
15-Jan-25		6,237.56	6,237.56	487.82		6,705.37	162,254.47
15-Jul-25	151,282.28	6,237.56	157,529.83	487.82		157,997.65	
15-Jan-26		4,724.64	4,724.64	354.35		5,078.98	162,254.47
15-Jul-26	154,348.69	4,724.64	159,073.32	354.35		159,427.87	
15-Jan-27		3,181.15	3,181.15	238.59		3,419.73	162,254.47
15-Jul-27	157,488.84	3,181.15	160,647.99	238.59		160,866.58	
15-Jan-28		1,606.48	1,606.48	120.49		1,726.97	162,254.47
15-Jul-28	160,647.99	1,606.48	162,254.47	120.49		162,374.96	
15-Jan-29							162,254.47
15-Jul-29							
15-Jan-30							
15-Jul-30							
15-Jan-31							
15-Jul-31							
15-Jan-32							
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15-Jul-35							
15-Jan-36							
15-Jul-36							
15-Jan-37							
15-Jul-37							
15-Jan-38							
15-Jul-38							
15-Jan-39							
15-Jul-39							
	2,663,686	581,403.38	3,245,089.38	42,772.85	18,977.65	3,307,839.88	3,245,089.38

NO. \_\_\_\_\_

MO-7



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
2009 JAN 30 A 9:42

FEBRUARY 3, 2009

ORDERED THAT THE SUM OF TWENTY ONE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$21,500.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED GOLF EXPENSE ACCOUNTS:

GRAVEL, LOAM, ROCK, SAND	(ACCT# 16600002-546103)	\$ 1,500.00
AGRICULTURAL SUPPLIES	(ACCT# 16600002-543400)	20,000.00
	TOTAL	\$ 21,500.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael R. Bonnette Mayor

Introduced by Aldermen

Aldermanic Action: 2/3/09: Motion made by Aldermen Moreau for passage. Passed through all stages by a unanimous roll call vote. Aldermen Croteau absent.

Presented to the Mayor for approval FEB 06 2009  
Date  
Approved 2/6/09 Michael R. Bonnette Mayor  
Returned to City Clerk 02-06-09 Attest [Signature] City Clerk  
Date

TO: Mayor Michael Bissonnette

FROM: James W. Low, Chairman  
Raymond R. St. Peter, GCS

DATE: January 13, 2009

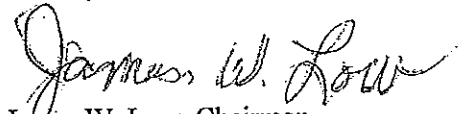
RE: Needed Funds

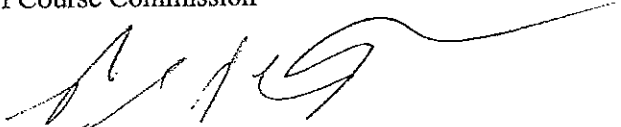
Dear Mayor Bissonnette:

We are requesting an appropriation since our budget has been depleted. We need \$21,500 for the following:

<u>Obj. &amp; Org. #</u>	<u>Account Name</u>	<u>Amount</u>
16600002-546103	Gravel, Loam, Rock, and Sand (We need top dressing sand for our spring aerification of greens.)	\$ 1,500.00
16600002-543400	Agricultural Supplies (We need fertilizer and pesticides.)	\$20,000.00

Thank you in advance for your help.

  
James W. Low, Chairman  
Golf Course Commission

  
Raymond R. St. Peter, Superintendent

CC: Sharyn Riley, Auditor



FOR 2009 13

JOURNAL DETAIL 2009 1 TO 2009 13

	ORIGINAL APPROP	TRANSFRS/ ADJUSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
16600002 MUN GOLF COURSE EXP							
16600002 546003 GRAVEL, LOAM, ROCK, SA	2,500	676.96	3,176.96	3,176.96	.00	.00	100.0%
2009/01/001156 07/01/2008 BUC	2,500.00 REF						
2009/03/000089 09/03/2008 BUA	676.96 REF BUDGET						
2009/03/000732 09/26/2008 API	3,176.96 VND 008891 VCH						
			NARDONE SAND & GRAVE GRAVEL SAND LOAM AND ROCK				477007
TOTAL MUN GOLF COURSE EXP	2,500	676.96	3,176.96	3,176.96	.00	.00	100.0%
TOTAL EXPENSES	2,500	676.96	3,176.96	3,176.96	.00	.00	
GRAND TOTAL	2,500	676.96	3,176.96	3,176.96	.00	.00	100.0%

\*\* END OF REPORT - Generated by Sharyn Riley \*\*

FOR 2009 13

JOURNAL DETAIL 2009 1 TO 2009 13

		ORIGINAL APPROP	TRANSFERS/ ADJUSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
16600002	MUN GOLF COURSE EXP							
16600002	543400 AGRICULTURAL SUPPLI	70,000	7,143.03	77,143.03	68,472.75	1,140.29	7,529.99	90.2%
2009/01/000153	07/11/2008 API	2,143.03	VND 046781	HARRELL'S TURF				472828
2009/01/001156	07/01/2008 BUC	70,000.00	REF					
2009/01/001156	07/01/2008 BUA	2,143.03	REF					
2009/02/000026	08/01/2008 API	4,194.29	VND 046781	HARRELL'S TURF				474074
2009/02/000026	08/01/2008 API	2,150.00	VND 046781	HARRELL'S TURF				474074
2009/02/000026	08/01/2008 API	751.50	VND 046781	HARRELL'S TURF				474074
2009/02/000026	08/01/2008 API	622.00	VND 046781	HARRELL'S TURF				474074
2009/02/000026	08/01/2008 API	600.00	VND 046781	HARRELL'S TURF				474074
2009/02/000026	08/01/2008 API	3,340.10	VND 046781	HARRELL'S TURF				474074
2009/02/000026	08/01/2008 API	1,390.00	VND 046781	HARRELL'S TURF				474074
2009/02/000182	08/08/2008 API	1,622.03	VND 046781	HARRELL'S TURF				474459
2009/02/000182	08/08/2008 API	710.00	VND 044136	TURFLINKS INC				474617
2009/02/000492	08/15/2008 API	1,002.87	VND 046781	HARRELL'S TURF				474909
2009/02/000945	08/29/2008 API	3,288.56	VND 046781	HARRELL'S TURF				475617
2009/02/000945	08/29/2008 API	4,684.30	VND 046781	HARRELL'S TURF				475617
2009/02/000945	08/29/2008 API	2,005.74	VND 046781	HARRELL'S TURF				475617
2009/02/000945	08/29/2008 API	225.00	VND 046781	HARRELL'S TURF				475617
2009/02/000945	08/29/2008 API	75.00	VND 046781	HARRELL'S TURF				475617
2009/02/000945	08/29/2008 API	410.00	VND 046781	HARRELL'S TURF				476068
2009/03/000190	09/05/2008 API	532.00	VND 044136	TURFLINKS INC				476068
2009/03/000190	09/05/2008 API	404.25	VND 044136	TURFLINKS INC				475959
2009/03/000190	09/05/2008 API	1,913.65	VND 046781	HARRELL'S TURF				476881
2009/03/000732	09/26/2008 API	449.91	VND 046781	HARRELL'S TURF				476881
2009/03/000732	09/26/2008 API	2,680.41	VND 046781	HARRELL'S TURF				477107
2009/03/000734	09/26/2008 API	372.00	VND 044136	TURFLINKS INC				477107
2009/03/000734	09/26/2008 API	450.00	VND 044136	TURFLINKS INC				477821
2009/04/000183	10/03/2008 API	1,860.00	VND 044136	TURFLINKS INC				478546
2009/04/000317	10/10/2008 API	3,720.00	VND 044136	TURFLINKS INC				478546
2009/04/000594	10/17/2008 API	1,847.20	VND 044136	TURFLINKS INC				478546
2009/04/000594	10/17/2008 API	3,720.00	VND 044136	TURFLINKS INC				478546
2009/04/000594	10/17/2008 API	4,050.00	VND 044136	TURFLINKS INC				478546
2009/04/001147	10/31/2008 API	900.79	VND 046476	GOLDEN WEST INDUSTRI				479471
2009/04/001149	10/31/2008 API	60.00	VND 024428	TURF DIAGNOSTICS INC				479549
2009/04/001149	10/31/2008 API	1,575.00	VND 044136	TURFLINKS INC				479551
2009/04/001149	10/31/2008 API	3,266.00	VND 044136	TURFLINKS INC				481102
2009/05/000627	11/21/2008 API	350.00	VND 044136	TURFLINKS INC				481102
2009/05/000882	11/28/2008 API	270.00	VND 044136	TURFLINKS INC				481471
2009/05/000882	11/28/2008 API	225.00	VND 044136	TURFLINKS INC				481471
2009/07/000169	01/07/2009 BUA	5,000.00	REF BUDGET					483625
2009/07/000204	01/09/2009 API	5,902.62	VND 044136	TURFLINKS INC				483625
2009/07/000204	01/09/2009 API	4,067.00	VND 044136	TURFLINKS INC				483625

01/28/2009 10:46  
stlley

CITY OF CHICOREE  
YEAR-TO-DATE BUDGET REPORT

PG. 2  
glytdbud

FOR 2009 13

JOURNAL DETAIL 2009 1 TO 2009 13

	ORIGINAL APPROP	TRANSFRS/ ADJUSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL MUN GOLF COURSE EXP	70,000	7,143.03	77,143.03	68,472.75	1,140.29	7,529.99	90.2%
TOTAL EXPENSES	70,000	7,143.03	77,143.03	68,472.75	1,140.29	7,529.99	
GRAND TOTAL	70,000	7,143.03	77,143.03	68,472.75	1,140.29	7,529.99	90.2%

\*\* END OF REPORT - Generated by Sharyn Riley \*\*

NO. \_\_\_\_\_

MO-8



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CHICOPEE

2009 JAN 30 A 9:42

FEBRUARY 3, 2009

ORDERED THAT THE SUM OF TWELVE THOUSAND EIGHTY FIVE AND 40/100 DOLLARS  
(\$12,085.40) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

INDEMNIFICATIONS OF POLICE & FIRE  
(ACCT # 11520004-574005)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael Brumby Mayor

Introduced by Aldermen

Aldermanic Action: 2/3/09: Motion made by Aldermen Zygarowski, for passage. Passed through  
all stages by unanimous roll call vote. Aldermen Croteau absent.

Presented to the Mayor for approval

FEB 06 2009

Date

Approved

2/6/09

Michael Brumby

Mayor

Returned to City Clerk

02-06-09  
Date

Attest

[Signature]

City Clerk

NO. \_\_\_\_\_

MO-9



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

7031 JAN 30 A 9:42

FEBRUARY 3, 2009

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED, BE AND IS HEREBY FURTHER AMENDED AS FOLLOWS:

**SECTION 2: PARKS & RECREATION**

**STRIKE OUT:**

CAMP DIRECTOR	13.00 PER HOUR
ASSISTANT DIRECTOR	11.50 PER HOUR
SENIOR COUNSELORS	10.25 PER HOUR
JUNIOR COUNSELORS	9.25 PER HOUR
SPECIALIST	9.00 PER HOUR

**AND INSERT IN PLACE THEREOF:**

CAMP DIRECTOR	15.00 PER HOUR
ASSISTANT DIRECTOR	13.00 PER HOUR
SENIOR COUNSELORS	11.00 PER HOUR
JUNIOR COUNSELORS	10.00 PER HOUR
SPECIALIST	10.00 PER HOUR

Recommended by \_\_\_\_\_

Mayor

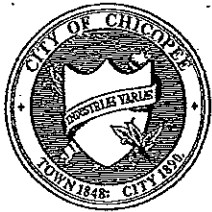
Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/3/09: Motion made by Aldermen McLellan for a 1st reading and referred to the Ordinance Committee. Motion passed, referred. Aldermen Croteau absent.

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date



# CITY OF CHICOPEE

## PARKS AND RECREATION DEPARTMENT



STANLEY J. WALCZAK, C.P.R.P.  
Superintendent

RICHARD G. MACIOLEK  
Assistant Superintendent

January 27, 2009

Honorable Michael D. Bissonnette  
Mayor of Chicopee  
Executive Office  
Chicopee, MA 01013

Re: Salary Increase for Summer Camp Personnel

Dear Mayor Bissonnette:

At a recent Commission meeting, the Parks and Recreation Commission unanimously approved a wage increase for the 2009 Opee Summer Adventures Camp personnel. The Commission is respectfully requesting that the following summer camp positions by city ordinance be amended to reflect the new wage rate increase.

<u>Position</u>	<u>Title</u>	<u>Percent Rate</u>	<u>New Rate</u>	<u>Hrs. Per Week</u>
(1)	Director	\$13.	\$15.	40
(2)	Asst. Directors	\$11.50	\$13.	40
(12)	Senior Counselors	\$ <del>9.75</del> 10.25 <i>hr</i>	\$11.	40
(10)	Junior Counselors	\$ <del>8.75</del> 9.25 <i>hr</i>	\$10.	40
(3)	Specialist	\$ 9.00	\$10.	30

**The rationale for the increase is as follows:**

1. The camp's personnel last raise was in 2006.
2. The proposed increases will hopefully attract more teachers and college students looking for a summer position.
3. The proposed seasonal upgrades will be absorbed by the self supporting camp revolving fund with no city funds expended.
4. The camp will be expanding to 175 participants this year and several new counselors will need to be hired.
5. The Commission recognizing the program's successes wishes to acknowledge and retain returning employees who provide quality leadership and recreational skills.

"TO PROMOTE HEALTHY LIFE-STYLES WHILE ENSURING CONTINUED BETTERMENT OF THE QUALITY OF LIFE"

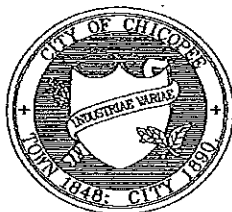
687 FRONT STREET - CHICOPEE, MA 01013-3199  
(413) 594-3481 FAX (413) 594-3486

The Commission thanks you and the Board of Aldermen for your past support.

Sincerely,

  
Stanley J. Walczak, CPRP  
Superintendent

CC: Ms. Sharyn Riley, City Auditor  
Mr. William Zaskey, President B.O.A.



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2008 FEB 15 A 9:02

FEBRUARY 13, 2008

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED, BE AND IS HEREBY FURTHER AMENDED AS FOLLOWS:

SECTION 2: PARKS & RECREATION

STRIKE OUT:

SENIOR COUNSELORS	9.75 PER HOUR
JUNIOR COUNSELORS	8.75 PER HOUR

AND INSERT IN PLACE THEROF:

SENIOR COUNSELORS	10.25 PER HOUR
JUNIOR COUNSELORS	9.25 PER HOUR

Recommended by

Mayor

Introduced by Aldermen

Aldermanic Action: 2/19/08: Motion made by Aldermen Croteau to refer to the Ordinance Committee. Motion passed. Aldermen Zaskey absent.

3/4/08: Motion made by Aldermen Tillotson that the report be enrolled and ordained. Motion passed by a unanimous roll call vote.

Presented to the Mayor for approval

MAR - 7 2008

Date

Approved

3/7/08

Mayor

Returned to City Clerk

MAR 07 2008

Date

Attest

City Clerk





CITY OF CHICOPEE  
MASSACHUSETTS

FEBRUARY 16, 2006

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE  
OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED, BE AND IS HEREBY  
FURTHER AMENDED AS FOLLOWS:

SECTION 2: PARKS & RECREATION

STRIKE OUT:

CAMP DIRECTOR  
ASSISTANT CAMP DIRECTOR  
COUNSELORS  
CAMP SPECIALIST

\$12.00 PER HOUR  
10.50 PER HOUR  
8.75 PER HOUR  
8.00 PER HOUR

AND INSERT IN PLACE THEREOF:

CAMP DIRECTOR  
ASSISTANT CAMP DIRECTOR  
SENIOR COUSELORS  
JUNIOR COUNSELORS  
CAMP SPECIALIST

\$13.00 PER HOUR  
11.50 PER HOUR  
~~9.75 PER HOUR~~  
~~8.75 PER HOUR~~  
9.00 PER HOUR

Recommended by

*Michael R. Benvenuto*

Mayor

Introduced by Aldermen

Aldermanic Action: 2/21/06: Passed through all stages by a unanimous roll call vote  
motion by Alderman Tillotson

Presented to the Mayor for approval

FEB 24 2006

Date

proved

2/24/06

FEB 24 2006

Returned to City Clerk

Date

Attest

*Marjory A. Mulvey*

City Clerk

Mayor

NO. \_\_\_\_\_

MO-10



CITY OF CHICOPEE  
MASSACHUSETTS

CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JUN 30 A 9:42

FEBRUARY 3, 2009

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE RECYCLING GRANT IN THE AMOUNT OF THREE THOUSAND AND 00/100 DOLLARS (\$3,000.00) TO THE CHICOPEE DEPARTMENT OF PUBLIC WORKS FROM THE MRF ADVISORY BOARD. SAID DONATION IS ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by Michael B. Bunn Mayor

Introduced by Aldermen \_\_\_\_\_

Aldermanic Action: 2/3/09: Motion made by Aldermen Vieau to receive and the recycling grant accepted. Motion passed. Aldermen Croteau absent.

Presented to the Mayor for approval

FEB 06 2009  
Date

Approved 2/6/09

Michael B. Bunn  
Mayor

Returned to City Clerk

02-06-09  
Date

Attest

[Signature]  
City Clerk



# CITY OF CHICOPEE

## DEPARTMENT OF PUBLIC WORKS

Stanley W. Kulig, P.E.  
Superintendent

### MEMO

TO: Sharyn Riley  
City Auditor

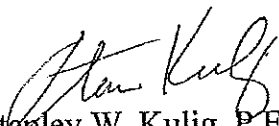
FROM: Stanley W. Kulig

DATE: January 21, 2009

RE: **GRANT AWARD**

Per the attached, the City of Chicopee has received a \$3,000 recycling grant from the MRF Advisory Board. The grant will be used to study the prospect of using single stream recycling in Chicopee.

Please process the award for acceptance by the Board of Aldermen as required.

  
Stanley W. Kulig, P.E.  
D.P.W. Superintendent

Cc: Mayor Bissonnette  
Barry Brouillard, EPC

*"COMMITTED TO PUBLIC SERVICE"*

SPRINGFIELD MATERIALS RECYCLING FACILITY (SMRF)  
ADVISORY BOARD  
436 Dwight Street  
Springfield MA 01103  
[www.springfieldmrf.org](http://www.springfieldmrf.org)

December 4, 2008

Dear Municipal Official,

Congratulations! Your municipality has qualified for a grant from the MRF Advisory Board (MAB), funded by the MRF public education fund. The MRF Advisory Board is pleased that you are participating in this valuable recycling assistance program.

The MRF grant selection was once again extremely competitive this year. The MAB received grant requests from 71% of the MRF communities, with dollar requests in excess of \$41,000. The Advisory Board is pleased to be able to fund all or a significant portion of most grants. Your project was approved because you demonstrated a commitment to enhancing the recycling of MRF materials. The MAB applauds your dedication to increasing recycling in your community.

All MRF mini grants are conditional upon completing the enclosed Grant Agreement Form, which states that you will spend the funds only on the approved project. Checks will be mailed to each community once the "Grant Agreement Form" has been returned with the appropriate signature.

An additional requirement for receiving MAB grant funding is submittal of a final report for your completed project. A "final report" form is included with this package. Please return the reports by e-mail ([arlenem773@aol.com](mailto:arlenem773@aol.com)) or fax (413-565-2812) or mail no later than June 30, 2009.

Thank you for your efforts. If you have questions please call Justine Fallon, DEP Western Region (413) 755-2286, or Arlene Miller, MRF Advisory Board Member (413) 567-5027.

Respectfully,



Eric Weiss  
Chair, MRF Advisory Board

YOUR RECYCLING EFFORTS



WON'T GO TO WASTE

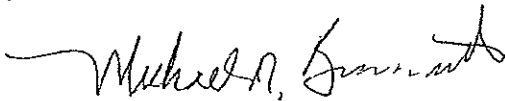
WESTERN MASSACHUSETTS REGIONAL RECYCLING PROGRAM

Springfield Materials Recycling Facility  
Advisory Board  
436 Dwight Street  
Springfield, MA 01103

GRANT AGREEMENT FORM  
FY 2009

The City of Chicopee agrees on this day Jan. 14, 2009 to meet the following conditions for receiving the MRF Advisory Board (MAB) Recycling Grant. If the conditions are not met, the grant money will be returned to the MAB.

- a) The grant funds in the amount of **\$3,000.00** will be utilized for the projects titled Report on the "State of Recycling in Chicopee" and described in the municipal MRF grant application.
- b) The project described in the grant application will be completed and a final report will be submitted to the MAB by June 30, 2009. (Final report form enclosed)
- c) Final reports shall include a short description and summary reviewing the project accomplishments, the budget, advertising, press coverage and descriptions of your project results.
- d) This Agreement Signature Page must be mailed to the Springfield MRF Advisory Board, 436 Dwight Street, Springfield, MA 01103, before grant award checks can be processed.



CEO Signature

Eric Weiss  
Chairman, MRF Advisory Board



Michael D. Bissonnette  
Mayor

MO-11  
City of Chicopee, Massachusetts

2009 JAN 30 A 9:42

OFFICE OF THE MAYOR

January 29, 2009

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Nancy B. Fenton, 81 Angela Drive, Chicopee, as a member, on the Park and Recreation Commission to serve in such office for the term expiring on the 1<sup>st</sup> Monday of May, 2009. To which appointment I ask the confirmation of your honorable Board.

\*New-appointment (replacing Phyllis L.Fritsch)

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Nancy B. Fenton

Date: \_\_\_\_\_

Board of Aldermen Disposition: 2/3/09: Motion made by Aldermen Tillotson to receive and refer to the Human Resource committee. Motion passed, referred. Aldermen Croteau absent



COPY

MO-12

# City of Chicopee, Massachusetts

Michael D. Bissonnette  
Mayor

## OFFICE OF THE MAYOR

January 29, 2009

### TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, John F. Hurley, 121 Center Street, Chicopee as a member, on the Chicopee Commission for Disabled to serve in such office for the term expiring on the 1st day of February, 2012. To which appointment I ask the confirmation of your honorable Board.

\* Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
John F. Hurley

Date: \_\_\_\_\_

-----  
Board of Aldermen Disposition: 2/3/09: Motion made by Aldermen Tillotson to confirm.  
Motion passed, confirmed. Aldermen Croteau absent.

Mo-19



## City of Chicopee, Massachusetts

OFFICE OF THE MAYOR February 1, 2006

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

John F. Hurley 121 Center Street Chicopee, Ma. 01013 as

A member of the commission for the disabled to

serve in such office for term expiring on the 1st \_\_\_\_\_ day of February, 2009

to which appointment I ask the confirmation of your honorable board.

\* Re-Appointment

Mayor

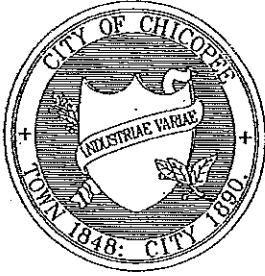
I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

3/7, 2006

2/7/06: Motion made by Aldermen Belair for referral  
to the Human Resources Committee. Motion passed  
through all stages.

2/21/06 Confirmed





## *City of Chicopee, Massachusetts*

OFFICE OF THE MAYOR December 10, 2002

### TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

John F. Hurley 121 Center Street Chicopee, MA 01013 as

a Member of the Commission for the Disabled to

serve in such office for the term expiring on the 1<sup>st</sup> day of December, 2005

to which appointment I ask the confirmation of your honorable board.

\*New Appointment

\_\_\_\_\_  
Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee.

\_\_\_\_\_  
\_\_\_\_\_, 2003



MO-13

# City of Chicopee, Massachusetts

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JAN 30 A 9:42

## OFFICE OF THE MAYOR

Michael D. Bissonnette  
Mayor

January 29, 2009

### TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed, Frank Czepiel, 18 McKinley, Chicopee, as a member, on the Chicopee Commission for Disabled to serve in such office for the term expiring on the 1<sup>st</sup> day of February 2012. To which appointment I ask the confirmation of your honorable Board.

\*Re-appointment

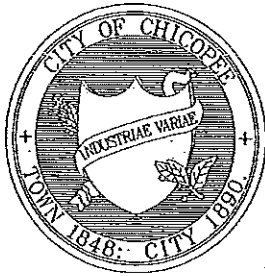
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Frank Czepiel

Date: \_\_\_\_\_

Board of Aldermen Disposition: 2/3/09: Motion made by Aldermen Tillotson to confirm.  
Motion passed, Confirmed. Aldermen Groteau absent.



*City of Chicopee, Massachusetts*

OFFICE OF THE MAYOR February 26, 2003

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed

Frank Czepiel 18 McKinley Avenue Chicopee, MA 01013 as

a Member of the Commission for the Disabled to

serve in such office for the term expiring on the 1<sup>st</sup> day of February, 2006

to which appointment I ask the confirmation of your honorable board.

\*New appointment replacing  
Christopher Flynn whose term has  
ended.

\_\_\_\_\_  
Mayor

I hereby accept the above office, subject to the Statutes of the Commonwealth of  
Massachusetts and the Ordinances of the City of Chicopee.

\_\_\_\_\_  
\_\_\_\_\_, 2003



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
2009 FEB 30 A 9:51

AA

February 3, 2009

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Delete in its entirety 144-20(I)

And insert in place thereof

§ 144-20(I)

- (1) Persons who fail to obtain a license as required within the time period specified in this chapter will be fined \$25.00 per dog.
- (2) Notwithstanding the foregoing, the City desires to implement a limited period amnesty program which shall expire on April 30, 2009. The amnesty program is being implemented in order to encourage persons with no or delinquent dog licenses to properly vaccinate and license their dogs on a voluntary basis.
- (3) In order to encourage participation in the amnesty program, the City will forgive past license fees due in addition to forgiving the imposition of a late fee so long as a Pet Owner complies with the following:
  - (i) The licensing application as required under this Section is delivered by the Pet Owner in person to Office of the City Clerk on or before April 30, 2009 at 4:30 p.m.
  - (ii) The Pet Owner shall provide necessary vaccination documentation along with the appropriate licensing fee to the Office of the City Clerk on or before April 30, 2009 at 4:30 p.m.
  - (iii) This amnesty program shall not invalidate the prohibition against the licensing of more than three dogs to a single residence as detailed in Section (M) below.
- (4) This amnesty program shall expire at 4:30 p.m. on April 30, 2009.

Introduced by: James Tillotson (At-Large)

Aldermanic Action: 2/3/09: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed, referred. Aldermen Croteau absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date.....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2009 FEB 30 A 9 51

February 3, 2009

ORDERED THAT the Health Department provide weekly updates regarding the monitoring of the Chicopee Landfill. These updates are to be submitted to the Board of Aldermen office by 4:00 PM every Thursday and include dates and time visited and photos when applicable.

Introduced by: Timothy McLellan (Ward 6) / James Tillotson (At-Large) / Robert J. Zygarowski (At-Large)

Aldermanic Action: 2/3/09: Motion made by Aldermen Tillotson to receive, and refer to the Health Dept. for implementation. Motion passed. Aldermen Croteau absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2009 JAN 30 A 9 51

February 3, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( ) VI Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- (x) Other (Indicate) HANDICAP PARKING

AS FOLLOWS: **19 ALVORD AVENUE**

Handicap Parking

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 2/3/09: Motion made by Aldermen Krampits to receive and refer to the Engineering, Ordinance Committee and the Commission for the Disabled. Motion passed. Aldermen Croteau absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2009 JAN 30 A 9 51

February 3, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( x ) VI Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other (Indicate)

AS FOLLOWS:

**SHABAN DRIVE**

Easterly side. <sup>100</sup>200 ft. back from corner – facing McCarthy Avenue

**PARKING PROHIBITED HERE TO CORNER**

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 2/3/09: Motion made by Aldermen Belair to receive, 1st reading and refer to the Ordinance Committee, amend to 100 ft. Motion passed, referred. Aldermen Croteau absent.

Presented to the Mayor for Approval.....  
Date

Approved.....Mayor  
Date

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 FEB -3 P 4:18

AA

LATE FILE

February 3, 2009

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) HANDICAP PARKING

AS FOLLOWS: **43 WALTER STREET**

Handicap Parking

Introduced by: George Moreau (Ward 7)

Aldermanic Action: 2/3/09: Motion made by Aldermen Moreau for a 1st reading and referred to the Handicap Commission and the Ordinance Commission. Aldermen Groteau absent.

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....Mayor

Returned to City Clerk.....  
Date

Attest.....City Clerk





CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 JAN 20 A 10:21

January 19, 2009

Board of Alderman  
City Hall Annex  
274 Front Street  
Chicopee, MA 01013

ATTN: City Clerk

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to replace and maintain 1300' of 4" IP gas main in **Sheridan Street** (from Montgomery St to Central Ave), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,

Robert S. Tetraault  
Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 6 Alderman

2/3/09: Motion made by Aldermen Krampits that the petition be rec'd and referred to the utilities committee. Motion passed, Aldermen Croteau absent.

*CITY OF CHICOPEE*

January 19, 2009

The Bay State Gas Company

Hereby applies for a license to open and occupy Sheridan Street

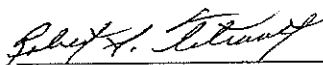
for the purpose of : Replacing and maintaining gas main

As condition to the granting of said license, the applicant agrees as follows:

1. The road surface, sidewalk or tree belt is replaced in a manner equal to or better than the existing road surface or sidewalk.
2. The patch(s) shall be neat and kept uniform in height to road surface, and upon completion the street shall be cleaned of all excess debris caused by the excavation and work performed under this license.
3. Excavations shall be designated and marked at night for the protection of the public with necessary light and signs.
4. Said opening and occupancy shall be subject to the supervision and direction of the Superintendent of Streets.
5. The Company will save the City of Chicopee harmless and indemnify from all loss, cost or expense that the City may suffer by reason of such opening or occupancy.
6. The license shall be effective for thirty days from date of issuance, unless it specifically provides otherwise; however, this effective license date shall in no way alter or terminate the obligation or liabilities of the hereinabove referred to utility company, under the above written provisions numbered 1, 2, 3, 4, and 5.
7. The license issued upon this application is made a part hereof and all conditions therein contained shall be binding upon the applicant when said license is accepted.
8. This license granted by the City of Chicopee to the aforesaid utility company bears a signature of a duly authorized officer, acknowledging acceptance of the above conditions.

Signed and sealed this 19<sup>th</sup> day of January 2009.

**ACCEPTED BY**



Robert S. Tetrault  
Field Engineer Technician

